|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***Friday August 28, 2020 ~ 7:00 am Westminster National Golf Course***  ***2158 Littlestown Pike Westminster, Md***  ***410-876-GOLF*** ***Tournament Schedule:***7:00 am Registration & Breakfast  * **7:45 am Rules Review** * **Best Ball ~ Captains Choice** * **8:00 am Shotgun Start** * **1:30 pm Luncheon**   **Courtesy Of Mission Barbeque** Pulled Pork, Chicken, Brisket, Ribs - MISSION BBQ  ***REGISTRATION INFO:***  **$80 per Golfer Registration fee includes:**   * **Continental Breakfast** * **Greens Fees & Cart** * **Cart Gifts & Door Prize Gifts** * **Prizes on All Par 3 Holes Holes** * **Chance To Win A New Car Par 3** * **Cold Refreshments On Course** |  |  | |  | | --- | | Robert W. Fogle III Memorial Golf Tournament **All Proceeds To Benefit The “Bob” Robert W Fogle III Scholarship Fund.** About Us **Bob Fogle III was a 31 year member of the Pleasant Valley Community Volunteer Fire Department. He was a 25 year member of the Baltimore County Fire Department, and a University of MD MFRI Instructor working with the Carroll County EST Program for over 5 years. Bob was also a co-chair of the PVFD Annual Golf Tournament for over 20 years. On May 30th 2014 while training with the Balt.Co. Fire Dept. Bob suffered a Heart Attack and died in the line of duty. Bob is survived by a wife and two beautiful children.** | | |  |  |  | | --- | --- | --- | |  |  |  | | |  |  | |  | | --- | |  | |  | |  | |  | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***GOLFER REGISTRATION FORM*** | | | | | | |
| **Team Captain Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­** | | | | **Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| **Player #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  | |
| **Player #3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  | |
| **Player #4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | ***Number of Golfers: \_\_\_\_\_\_\_\_ X $90.00 = $ \_\_\_\_\_\_\_\_\_\_\_\_\_*** | |
| ***\*\*\*\*\* Registration Must Be Received By August 5th, 2020 \*\*\*\*\**** | | | | | | |
|  | |  | | |  | |
| **Please Consider Sponsoring A Hole!** | | | | | | |
|  | |  | | |  | |
| **Hole Sponsorships are $100.00 and your business receives great exposure during the tournament!** | | | | | | |
| **Additionally, your sponsorship is tax deductible!** | | | | | | |
| **In Light Of The COVID-19 We Reserve The Right To Cancel or Change The Format Should State and Local Regulations Change** | | | | | | |
| **Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | **Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_** | |
| **Company Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | **State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Number of Holes Sponsored \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ X $100.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  | |
|  | | | | | | |
| **Please remit registration and payment to: Robert W Fogle Scholarship C/O Danny Bloskey 3287 Grafton St. Manchester, Md 21102** | | | | | | |
|  |  | |  | | |  |